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COMMUNISM IS TREASON!



FIGHT IT WITH . . .

Common Sense®

LEADER IN THE NATION'S FIGHT AGAINST COMMUNISM

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40 Wars Since 1945 Bleed World White

By GERALD S. POPE, Editor

World Harvest

A list recently compiled by **Time** magazine shows that a total of 40 wars have been fought since 1945.

Tragically enough, these 40 wars have come after two world wars, of which one was fought "to end all wars" and the other to save the world from fascist dictatorship.

These 40 wars have come after a world peace organization was formed in the summer of 1945, whose declared purpose was "to save succeeding generations from the scourge of war" and "to maintain international peace and security."

All of this — the promise to end wars and to preserve peace — has a hollow ring in view of the impressive list of wars printed in **Time** magazine. On the face of it, the United Nations is a farce and mockery and deserves only to be dissolved.

America got involved in World War II to help unhorse Hitler and in doing so put Stalin in the saddle — which has resulted in grave consequences for world civilization.

Communists gain by war, for war itself tends to destroy liberty, and in country after country has led to socialism and dictatorship. In 1945, there were possibly a quarter million Communists. Today there are more than a billion. No wonder Red China says, "After World War III, the whole world will be Communist."

Who makes the decision for war? Obviously the leaders of a nation, not the people, **not you and me**. If a poll were taken of wives and mothers, sons and fathers, up and down the streets of our nation, the answer would likely be a thunderous no. If you think otherwise, then watch the tearful scenes in airport terminals or railroad stations, as loved ones say goodby to servicemen departing for a war zone.

Of course there is such a thing as national honor, and certainly no decent American advocates, "It's better to be Red than dead." But the solemn truth is that our leaders have deliberately chosen war policies. At a decisive moment in history, they chose to ignore the wise counsel of our forefathers, "Stay out of the entanglements of Europe."

If the people are against war, how is it promulgated? Answer: through deception and hypocrisy. Twice in this century two national leaders were elected on the cries, "He kept us out of war" and "I hate war."

This deception and sophistry is again illustrated in the attitude of opinion-makers. The same gang that bellowed



Woodrow Wilson



Franklin D. Roosevelt



Lyndon B. Johnson

Democrat (War Party) Presidents Phoney Slogans — And Then The Trap Is Sprung

WORLD WAR I

Woodrow Wilson (Wolfson), pawn of the Invisible Government, won re-election in 1916 on the slogan "HE KEPT US OUT OF WAR." This appeased naive Americans. When the trap was sprung and we were in war, we were told we were fighting to "MAKE THE WORLD SAFE FOR DEMOCRACY."

WORLD WAR II

Franklin Delano Roosevelt (who stated "THINGS DON'T JUST HAPPEN: THEY ARE PLANNED THAT WAY") assured us in his fireside chats: "And while I am talking to you fathers and mothers, I give you one more assurance. I have said this before, but I shall say it again and again, YOUR BOYS ARE NOT GOING TO BE SENT INTO ANY FOREIGN WARS."

This lie told to American parents (while our Navy was simultaneously sinking German ships) re-elected him. However, when the trap was sprung and we were in war, we were told that America was fighting for the "FOUR FREEDOMS."

KOREA

Under Harry S. Truman we were fighting communism to "REPEL AGGRESSION." We wanted to save South Korea, but we were not really going to war. Just a police

action! (100,000 casualties, — some "police action"). Too late, a saddened America learned it was a UN war which five Generals, in sworn testimony, stated they were forced to lose.

WORLD WAR III?

In Vietnam, the diabolical plotters have followed the same pattern. Before the trap was sprung, we were "ADVISORS" and "TECHNICIANS" who would help train the South Vietnamese to enable THEM to defeat the communists. But when the trap was sprung and America forced itself into a real war, LBJ now tells us we are at war in Vietnam in compliance with our "SOLEMN COMMITMENTS." Note the switch! Before it was THEIR war, now it's OURS. There had to be some justification for involving 150,000 men. Constantly pressed and prodded, Johnson let the cat out of the bag, proving as usual, they had lied to us all along.

Will America ever learn that these slogans are conceived with the cunning of Satan himself — and the wars are planned by an Invisible Government? REMEMBER: THINGS JUST DO NOT HAPPEN: THEY ARE PLANNED THAT WAY!

loudest for intervention in World War II is now hollering just as loud for America to get out of Vietnam. The peril they saw in Nazism they do not see in Communism. To them, the wave of the future is socialism and one world.

The Bible says that wars are inspired by men's lusts and men's lusts are fanned by the Devil, who is using every device possi-

ble to turn men against men, and men against God.

The list of 40 wars gives the Bible scholar convincing proof that the end of the age is near. Jesus said the era just preceding His coming would be characterized by "wars and rumors of wars."

On our modern highways today, if you move into the fast lane of traffic, you have to keep pace or get smashed. America has moved into the war lane of traffic, and it has to keep pace. God help us.

PLACE AND DATE OF WARS	
Indonesia 1945-47	Netherlands v. rebels
China 1945-49	Nationalists v. Reds
Kashmir 1947-49	India v. Pakistan
Greece 1946-49	Government v. ELAS rebels
Israel 1948-49	Israel v. Arabs
Philippines 1948-52	Government v. Huks
Indo-China 1945-54	France v. Viet Minh
Malaya 1945-54	Britain v. Red rebels
Korea 1950-53	U.N. and South Korea v. Red China and North Korea
Formosa 1950-current	United States v. Red China
Kenya 1952-53	Britain v. Mau Mau
Sinai 1956	Israel v. Egypt
Suez 1956	Great Britain and France v. Egypt
Hungary 1956	Russia v. rebels
Quemoy-Matsu 1955-58	Chinese Nationalists v. Chinese Communists
Lebanon 1958	United States and Lebanese v. rebels
Tibet 1950-59	Chinese Communists v. Tibetans
Cyprus 1955-59	British v. EOKA rebels
Algeria 1956-62	France v. rebels
Cuba 1958-59	Government v. Castro rebels

Laos 1959-current	Government v. Pathet Lao
Kuwait 1961	Britain v. Iraq
Goa 1961	India v. Portugal
Yemen 1962-current	Royalists v. government and Egypt
Congo 1960-62	Government and U.N. v. mutineers and secessionists
Cuba 1961 (Bay of Pigs)	Cuban refugees and United States v. government
South Vietnam 1959-current	U.S. & S. Vietnam v. Viet Cong & N. Vietnam
Himalayas 1959-62	India v. Red China
Angola 1960-current	Portugal v. rebels
West New Guinea 1962	Netherlands v. Indonesia
Colombia 1960-current	Government v. rebels
Cuba 1962	Russia and Cuba v. United States
Algeria-Morocco 1963	Algeria v. Morocco
Venezuela 1963	Government v. rebels
Malaysia 1963-current	Britain and Malaysia v. Indonesia
Congo 1964-current	Government v. Simba rebels
Thailand 1964-current	Government and United States v. rebels
Dominican Rep. 1965	Dominican Rep. v. rebels
Peru 1965	Government v. rebels
Pakistan-India 1965	Pakistan v. India

Just enough newsprint on hand for one issue. To know that a carload of newsprint, or its cost, was on the way to us would greatly ease our burden. With a key member of our staff temporarily disabled through accident, our concern is doubled. ONLY YOU can keep COMMON SENSE in operation.

JEWS UNLEASH COMM

If space for it were available, thousands of quotations are in our possession which prove beyond all shadow of doubt that communism was conceived, created and circulated by Jews. The few quotations which follow were selected at random from a large collection of similar statements by persons eminently qualified to discuss the origin and other aspects of communism.

Dr. Samuel Max Melamed, himself a Jew and an authority on the origin of communism, stated as editor of THE REFLEX, published in New York, in the November 1927 issue, Vol. I, No. 5, on page 7, the following:

"The Russian Jew is often accused of being responsible for the rise of Bolshevism and for the continuation of the Bolshevik regime. This accusation is founded on the fact that so many Jews were to be found in the offices of the Soviet government in the first years of the revolution, and that their number was out of proportion to the Jews in Russia. This fact cannot be denied."

Clare Sheridan, the well-known journalist and student of the origin of communism, stated in THE NEW YORK WORLD, in an exhaustive analysis on the origin of communism, on December 13, 1923, on page 13, the following:

"The Communists are Jews, and Russia is being entirely administered by them. They are in every Government office, in every bureau, in every newspaper office."

Sir Winston Churchill, as familiar as any person in the world with the origin of communism, was the author of an article on that subject published in London, in ILLUSTRATED SUNDAY HERALD of February 8, 1920, on page 5 which among other things included this observation:

"The fact that in many cases Jewish interests and Jewish places of worship are excepted by the Bolsheviks from their universal hostility has tended more and more to associate the Jewish race in Russia with the villainies which are now being perpetrated."

THE BRITISH GUARDIAN of London, recognized throughout the world as a highly dependable source of information on the origin of communism, on March 13, 1925, published in Vol. 6, No. 10, on page 73, the following:

"... The majority of the most influential Bolshevik leaders are Jews."

Henry C. Emery, in his analysis of the origin of communism, published in THE YALE REVIEW of New Haven, stated in July 1919, in Vol. 8, No. 4 on page 676 of that scholarly study, the following:

"In the minds of some people, especially in Russia, Bolshevism takes on the color of a revolt of the Jews against Russians . . ."

David Lloyd George, the British Prime Minister at the time of the overthrow of the Russian Government by the communist revolution in 1917, is quoted in THE WORLD AT THE CROSSROADS, published in 1921 in Boston, by its Russian author Boris Leo Brazol, as having stated: **"... The Jews of Russia wielded considerable influence in Bolshevik circles."**

The communist publication KOMMUNIST of Kharkov, Russia, in its April 12, 1919 issue reported the following concerning the origin of communism, according to THE WORLD HOAX, published in Asheville, North Carolina in 1938 by Ernest F. Elmhurst:

"Without exaggeration, it may be said that the great Russian Revolution was indeed accomplished by the hands of the Jews."

George Pitt-Rivers in his classic, THE WORLD SIGNIFICANCE OF THE RUSSIAN REVOLUTION, published in 1920 at Oxford, observed the following concerning

the origin of communism:

"... Jewry, as a whole, strove every nerve to secure and heartily approved of the overthrow of the Russian monarchy, which they regarded as their most formidable obstacle in the path of their ambitions . . ."

Rabbi Judah Leon Magnes, whose understanding of the origin of communism commanded the respect of his co-religionists as an expert on the subject, stated in THE JEWISH FORUM of February 1919, published in New York, on page 722, this observation on the Bolshevik Revolution of 1917:

"The revolution in Russia set free creative forces — and look what a large company of Jews were available for immediate service."

Harry Waton, himself a Jew and a recognized authority on the question of the origin of communism, is quoted by others as having stated in his book, A PROGRAM FOR THE JEWS AND HUMANITY, published in 1939 in New York, on pages 143-144 the following:

"... In the Russian revolution the triumph of Communism was the triumph of Judaism . . ."

THE JEWISH WORLD, of London in its August 18, 1922 issue, is quoted by Colin Jordan in his FRAUDULENT CONVERSION, published in London in 1955, as having published the following:

"Business is gaining in Russia, and with the new regime Jews are promptly becoming the captains of industry."

Robert Wilton in his history of the origin of communism, THE LAST DAYS OF THE ROMANOVS, published in 1920 in New York, reveals the illuminating fact on page 391 as follows:

"Taken according to the numbers of population, the Jews represented one in ten; among the commissars that rule Bolshevik Russia they are nine in ten, if anything, the proportion of Jews is still higher."

William Jacobus Oudendijk, Netherlands Minister in Petrograd during the Bolshevik revolution, in his excellent explanation of the origin of communism, WAYS AND BY-WAYS IN DIPLOMACY, published in London in 1939, states on page 246:

"Those who were not for the Bolsheviks were not allowed to be against them; they were to be exterminated."

The eminent Professor Charles Sarolea, of the University of Edinburgh, in his analysis of the origin of communism, IMPRESSIONS OF SOVIET RUSSIA, published in 1924 in London, on page 159 states as follows:

"That the Jews have played a leading part in the Bolshevik upheaval and are still playing a leading part in the Bolshevik Government is a proposition which no one will deny who has taken the trouble to study Russian affairs at first hand."

Before the COMMITTEE ON THE JUDICIARY OF THE UNITED STATES SENATE, in Washington, D. C. in 1919, dealing with Bolshevik Propaganda, Colonel V. S. Hurban, Military Attaché of the Czechoslovak Legation in Washington, D. C., in sworn testimony testified to the following:

"Perhaps I choose a very difficult question when I speak of the role of the Jews in the Russian revolution . . . I can not deny it, because it is a fact, and it is useless to deny it, that in the Soviets from the beginning there have been a very large percentage of Jews. It cannot be denied."

In an exhaustive study on the origin of communism published by Small, Maynard & Co. of Boston, Mass. in 1920, under the title THE PROTOCOLS AND WORLD REVOLUTION, not to be confused with the book of a similar name, The Protocols of the Elders of Zion, THE MORNING POST

OF LONDON is quoted as having published on April 9, 1919 the following:

"These Jews are at the present moment in control of the Russian Government and they have powerful friends in all the Allied countries who are helping them."

DeWitt Clinton Poole, Jr., the head of the Division of Russian Affairs in the Department of State in Washington, D. C., prepared a "confidential" memorandum for the Secretary of State, on October 28, 1921, which contained the following statement:

"One of the American prisoners who recently returned from Russia made the following comment upon the position of Jews in Russia: (1) though he saw many Commissars, he saw none who was not a Jew; (2) he was tried by seven judges, all of whom were Jews."

THE NEW YORK TIMES of February 17, 1938, on page 5, quoted Il Giornale d'Italia of Rome, which published that Feodor Budenko, Charge d'Affaires of the Soviet Legation in Bucharest, Rumania, after severing all connections with Bolshevism and fleeing to Rome, stated the following:

"Jews who have replaced pre-Bolshevist capitalists and who virtually control big industry now have a monopoly of production and live lives of luxury."

THE MORNING POST of London on August 30, 1919 again quoted by Small, Maynard & Co. of Boston, Mass., in 1920, as above mentioned, published the following:

"It is unfortunately true that Bolshevism is very largely a Jewish movement. In Russia the Jewish Bolsheviks have taken a terrible revenge upon all whom they regarded as enemies . . ."

Sefton Delmer, in THE DAILY EXPRESS of London on January 29, 1953, is quoted in FRAUDULENT CONVERSION, published in London in 1955, by Colin Jordan, as having stated:

"When I last visited Russia in 1947 I found Jews in key positions everywhere. I found them in the Foreign Office, in factories, in the secret police, and in universities. Not only in Moscow and in Leningrad either, but in provincial Stalingrad."

Angelo S. Rappoport, himself a Jew and the author of a revealing classic on the origin of communism, PIONEERS OF THE RUSSIAN REVOLUTION, published in 1918 in London, in referring to the extent of their authority throughout Russia, states on page 250 as follows:

"There was no political organization in the vast empire that was not influenced by Jews or directed by them."

Reverend Denis Fahey in his comprehensive exposure of the origin of communism, THE RULERS OF RUSSIA, published in Dublin, Ireland in 1939, quotes J. Fontenoy of Geneva, Switzerland, in his CONTRE-REVOLUTION, published in 1937, in which the following appears:

"On my arrival in U.S.S.R. in 1934, I remember I was struck by the enormous proportion of Jewish functionaries everywhere. In the Press, and diplomatic circles, it was difficult to find non-Jews."

In an analysis on the origin of communism, WORLD DICTATORSHIP BY 1955?, by Hilary Cotter and R. DeRoate, published in Framlingham, Suffolk, England in 1951, the following appears:

"The Central Committee of the 'Russian' Communist Party in 1935 consisted of 56 Jews out of a total of 59, and three solitary Gentiles having Jewish wives."

Lt. Col. P. R. Malone, a pro-Bolshevik Member of Parliament and married to a Jewess, in the official publication, PARLIAMENTARY DEBATES, reported in Great Britain's House of Commons, in Vol. 120, November 5, 1919, in column 945, is re-

COMMUNISM ON WORLD

ported to have stated:

"It is said openly that the Soviet Government is a Government of the Jews . . . Of course, there are Jews in control of Russia. There are Jews behind the Commissars."

The illustrious Hilaire Belloc is quoted by Reverend Denis Fahey, in his *RULERS OF RUSSIA*, as having stated in a London publication, G. K.'s *WEEKLY*, in its February 4, 1937 issue, the following:

"As for anyone who does not know that the present revolutionary Bolshevik movement is Jewish in Russia, I can only say that he must be a man who is taken in by the suppressions of our deplorable press."

The eminent Robert Vaucher, an authority on the first revolution in 1905 and the second revolution in 1917, by Bolsheviks in Russia, in an article in *L'ILLUSTRATION*, published in Paris, in its September 14, 1918 issue, concerning the 1917 Bolshevik revolution, on page 259 states as follows:

"The more one studies the second revolution, the more he is convinced that Bolshevism is a Jewish movement . . ."

THE JEWISH VOICE, published in New York, in Vol. 2, No. 1 of January 1942, contained Joseph Stalin's statement on anti-Semitism, given by Stalin to the Jewish Telegraphic Agency on January 12, 1931, expounding upon Stalin's stand against anti-Semitism, as follows:

"In the U.S.S.R. anti-Semitism is strictly prosecuted as a phenomenon profoundly hostile to the Soviet system. According to the laws of the U.S.S.R. active anti-Semites are punished with death."

Moissaye J. Olgin, himself a Jew, in his study on the origin of communism, published in the magazine *ASIA*, in December 1917, page 780, describes how Lenin disposed of those who opposed communism, thus:

"Lenin does not reply to an opponent; he vivisects him."

THE TIMES OF LONDON, on March 29, 1919 on page 10, offers evidence that Lenin was the hatchet-man of the Bolshevik movement, under the direction of commissar Jews in control of the Bolshevik revolution, as follows:

"If Lenin is the brains of the movement, the Jews provide the executive officers. Of the leading commissars, Trotsky, Zinovieff, Kameneff, Stekloff, Sverdloff, Uritsky, Joffe, Rakovsky, Radek, Menjinsky, Larin, Bronski, Zaalkind, Voldarsky, Petroff, Litvinoff, Smidovitch, and Vorosky are all of the Jewish race, while amongst the minor soviet officials the number is legion."

Robert Wilton, in his celebrated history of the origin of communism, *THE LAST DAYS OF THE ROMANOVS*, published in 1920 in New York, recounts the murder of the Czar, on pages 392-393 as follows:

". . . The Jews were not Russians and to them the destruction of Russia was all in the way of business, revolutionary or financial. The whole record of Bolshevism in Russia is indelibly impressed with the stamp of alien invasion. The murder of the Czar deliberately planned by the Jew Sverdlov . . . and carried out by the Jews, Goloshchekin, Syromolotov, Safarov, Vokov and Yurovsky, is an act not of the Russian people but of this hostile invader."

Eric D. Butler of Adelaide, Australia in 1946 published his book, *THE INTERNATIONAL JEW*, not to be confused with any other book of a similar name, in which Jacob H. Schiff of Kuhn, Loeb & Company, in New York, predicts the second revolution in Russia, on pages 60-61, as follows:

"Russia eventually accepted the mediation of America in connection with this reign of terror (the 1905 first Bolshevik revolution in Russia), and Count Witte was the Russian representative. Now, as Count Witte was married to a Jewess, he could hardly

be termed 'anti-Semitic.' Jacob Schiff attended in person with the official American representative at this conference of mediation, and made it quite clear that the cause of the internal trouble in Russia was the status of his fellow Jews. Count Witte tried to point out that most of the reports about the treatment of Jews in Russia were rather exaggerated, whereupon Schiff said, 'If the Czar will not accord our people these desired liberties, then a revolution will bring about a republic which will assure us our rights.'

Jacob H. Schiff of Kuhn, Loeb & Company in New York, sent a telegram from Pittsburgh, Pa. on March 23, 1917 to the mass meeting in Carnegie Hall in New York City, celebrating the revolution in Russia, reported in *THE NEW YORK TIMES* of March 24, 1917, page 2, the telegram reading as follows:

"Will you say for me to those present at tonight's meeting how deeply I regret my inability to celebrate with the Friends of Russian Freedom the actual reward of what we had hoped and strived for these long years."

In his history of the origin of communism, *THE WORLD AT THE CROSS ROADS*, published in 1921 in Boston, Boris Leo Brazol, the eminent Russian authority on that subject, on page 11 states:

"... It is of interest to recall a statement of Israel Zangwill, the well-known Zionist leader, to the effect that it was Mr. Jacob Schiff who financed 'the Japanese war against Russia' revealing the fact that it was the same banker who financed revolution among Russian war prisoners in Japan."

Jacob H. Schiff, in a letter to President Woodrow Wilson in Washington, D. C., on October 1, 1918, advised President Wilson that the Russians were aware of the reason for the Bolshevik revolution:

"... The impression has been fostered among the masses of the Russian people that the Jews are responsible for the woe that has come to Russia, through the Bolsheviks . . ."

THE AMERICAN JEWISH NEWS, published in New York, contained an article by Lillian Rosenthal, on July 11, 1919, describing the extent of Jacob H. Schiff's international influence, on page 292 as follows:

"For every Jewish sorrow in Russia, for every Jewish calamity in Europe, 'Jacob Schiff' was the suggestion for a remedy. The feeling was, that there, on the other side of the Atlantic, lived a man with a deeply sensitive heart, devoted to his people and ever ready to answer to the call of their need."

THE CATHOLIC TIMES of London, on May 7, 1937, according to *FRAUDULENT CONVERSION*, published in London in 1955, confirmed the origin of communism, as follows:

"The Soviet Government has been and still is largely composed of Jews."

Dr. A. Homer in *THE CATHOLIC HERALD* of London, according to Reverend Denis Fahey, in *THE RULERS OF RUSSIA*, in 1933 described the origin of communism as follows:

"The Soviet movement was a Jewish, not a Russian conception. It was forced on Russia from without . . ."

Louis Levine, himself a Jew and an authority on the subject of communism throughout the world, in his classic compendium on the origin of communism, *SOVIET RUSSIA TODAY*, published in 1946, according to Borge Jensen in his *THE PALESTINE PLOT*, published in 1948 by Lawyers at Aberfeldy, Scotland, states the following:

"It was apparent . . . that the Soviet Jews participate fully and freely on every level

of government activity, and in every phase of Soviet economic, social, scientific and cultural life . . . As we all know, Jews were among the first evacuated from the Western regions threatened by the Hitlerite invaders, and shipped to safety east of the Urals . . . Moreover, similar preference was accorded Jews from nearby countries. Almost 800,000 Jews streaming across the Polish borders also were sent east. All in all, the Soviet Government rescued almost 2,000,000 Jews from the path of the Hitlerite advance."

Sir Winston Churchill as a Member of the House of Commons in the British Parliament expressed his feelings towards Jews in Russia, in *PARLIAMENTARY DEBATES*, of the House of Commons, Vol. 120, November 5, 1919, column 999, as follows:

"No sooner did Lenin arrive than he began beckoning a finger here and a finger there to obscure persons in sheltered retreats in New York, in Glasgow, in Berne, and other countries, and he gathered together the leading spirits of a formidable sect, the most formidable sect in the world, of which he was the high priest and chief. With these spirits around him he set to work with demoniacal ability to tear to pieces every institution on which the Russian state and nation depended. Russia was laid low. Russia had to be laid low. She was laid low to the dust."

In a confidential report of Capt. Montgomery Schuyler, Chief United States Intelligence Officer, to Lieut. Col. David P. Barrows, Intelligence Officer with the American Expeditionary Forces, dated March 1, 1919, the following appears:

"It is probably unwise to say this loudly in the United States but the Bolshevik movement is and has been since its beginning guided and controlled by Russian Jews of the greasiest type, who have been in the United States and there absorbed every one of the worst phases of our civilization without having the least understanding of what we really mean by liberty . . ."

Lieutenant Colonel J. B. Maclean, proprietor of *MACLEAN'S MAGAZINE*, Canada's leading magazine, published in Toronto, in an article entitled "Why Did We Let Trotsky Go?", in Vol. 32, No. 6, in the issue of June 1919, referring to various explanations for Trotsky's release to return to Russia, states as follows:

"Finally it is said it was done at the request of the British Embassy at Washington over the head of the British and American Intelligence Department; and that the Embassy acted on the request of the U. S. State Department, who were acting for someone else."

Abraham Cahan, himself a Jew and a prominent pro-Bolshevik, in *THE NEW YORK CALL*, on March 17, 1937 was reported to have stated:

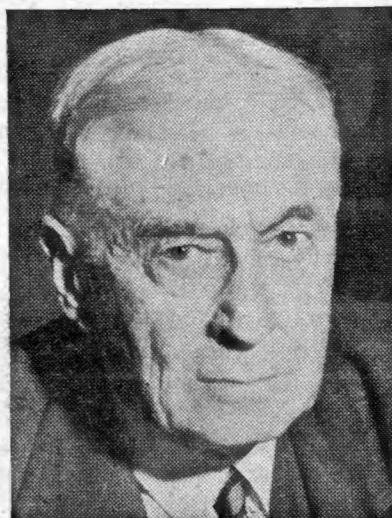
"We considered the Revolution a victory for the Jews, which opinion prevailed on the East Side where rejoicing knew no bounds. We felt that this is a great triumph for the Jews' cause."

Louis Levine, himself a Jew and an eminent authority on the origin of communism, in *SOVIET RUSSIA TODAY*, according to Borge Jensen, in *THE PALESTINE PLOT*, aforementioned, on page 95 states:

"The Jewish people are unanimous in their love for Stalin. They regard him as the greatest friend of the Jewish people. They attribute to his understanding of national minorities and to his leadership the new exalted status of the Soviet Jews."

THE WORLD'S WORK, published in New York, in October 1918, in Vol. 36, No. 10, pages 613-623, contained an article on communism, *The Bolsheviks, Who They Are and What They Believe*, written by a New York business man whose name is

SUCCESS OR FAILURE?



THE LATE BERNARD BARUCH
ADVISOR TO PRESIDENTS

BY ROBERT LANG, JR.

There is an old Yankee saying that goes, "We never miss the water till the well runs dry." And this saying holds true for people's lives; that is, while a man lives the full picture of his life is unnoticed, and only in death do we attempt to set the story of that person's life in a "nutshell." This story can be to the negative as to his errors, or to the positive as to his accomplishments, and the whys and wherefores of the same are also reviewed.

The recent death of Mr. Bernard Baruch stimulates this nutshell biography that is bound to present itself, regardless of how much effort is made to avoid its presentation or to sweep it under the rug of public disinterest and ignorance. Any review of the late news or modern history can show us that Baruch's efforts were a failure, and all that was set out to be accomplished has been taken back to point zero. Mr. Baruch ended where he started. But the reason why should be a lesson we must all learn, and in turn, a Baruch legacy for the world can be granted if politicians will take a moment for thought.

Baruch was a German-Jew, though born in the United States, he was raised in the "Ghetto Philosophy" of isolation from what would be bound to be important to him in his efforts to deal with the total human picture. The German Jew, like the German himself, wraps himself in the pride of his strength, and when this is coupled with the philosophy of childhood isolation, it leaves him more blind than ever in his understanding of the total picture. This blindness can only be cured by superior forces, and if the superior forces are not present, then only incorrigible failure itself can be the cure, which of course is the disaster in question. Able men of history have understood the Jew to be as "treacherous as a cat and as cowardly as a rabbit." I do not say this to be a slander, but to be an understanding, as the Christian character shows itself to be a direct antithesis of the above. In the business world it is a much greater virtue to be as "treacherous as a cat" than it is to be as goodnatured as a lapdog, and the courage of the rabbit is all that is needed under the circumstances.

We can now see where the Jewish philosophies of domination and rule can only be successful in Jewish orientated circumstances, but when they are applied to Christian circumstances, the virtue of courage will survive the attack, and in turn the treachery of the cat as a virtue becomes despised to such an extent that Christian human emotions, though they much prefer the state of inactivity, stir to the extent that destruction and revenge become a love.

Mr. Baruch was given the "dollar a

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JEWS UNLEASH COMMUNISM

withheld for obvious reasons, which states the following:

"... The control of the Bolsheviks and all their high offices are in the hands of Jews, the prevailing element of whom are from New York."

During the Summer of 1916 a secret report was received by the Russian General Headquarters in Petrograd from one of its agents in New York, dated February 15, 1916, as stated by Boris Leo Brazol in THE WORLD AT THE CROSS ROADS, published in 1921 in Boston, which states the following:

"The Russian Revolutionary Party of America has evidently resumed its activities. As a consequence of it, momentous developments are expected to follow. The first confidential meetings which marked the beginnings of a new era of violence took place on Monday evening, February 14, 1916, in the East Side of New York City. It was attended by sixty-two delegates, fifty of whom were 'veterans' of the revolution of 1905 — the rest being newly admitted members. Among the members were a large number of Jews, most of them belonging to the intellectual class, as doctors, publicists, etc., but also some professional revolutionists . . . The proceedings of this first meeting were almost entirely devoted to the discussion of finding ways and means to start a great Revolution in Russia as the 'most favorable moment for it is close at hand.' It was revealed that secret reports had just reached the party from Russia, describing the situation as very favorable, when all arrangements for an immediate outbreak were completed."

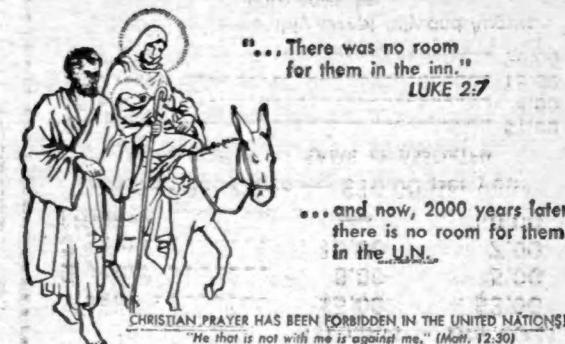
In a letter dated July 27, 1917, A. J. Sack, Director of the Russian Information Bureau in New York City, in a letter to Jacob Billikopf, Director of the American Jewish Relief Committee, in New York City, stated the following:

"... A great percentage of the Bolsheviks are Jews. Almost every one of them bears a pseudonym but all know who they really are. So Trotsky, Kamenev, Zinoviev, Joffe, Sverdlov and many others are Jews, and we must face the terrible and almost inevitable possibility that the elements will use these Jewish names in an endeavor to present the entire Bolshevik movement, which ruined Russia, as being a Jewish movement . . . it is a general Jewish problem which calls for immediate solution."

year" job to unite the world so the forces of Banking and Gold would find more security and simplicity in the exercise of their business.

Starting with the real-estate bribe to the Kaiser of World War I; to Versailles, France; to Wall Street, New York; to Pearl Harbor; population bombing in Germany; to Abbey-Mt. Cassino, Italy; Dresden, Germany; to Hiroshima & Nagasaki, Japan; Nuremberg, Germany; Suez, Egypt; Yalta, etc.; Oxford, Mississippi; Little Rock, Arkansas; to say nothing of three or four American Presidents, we see here a philosophy of rule that could never succeed as it was to be applied to Christian circumstances, and actually it had the direct opposite effect as it tended to unite all the above concerned to beware of a true enemy that they might tend to overlook when being involved in local discussions among themselves.

If the Christian man had not had the virtue of courage and the contempt for treachery as a way of life, Mr. Baruch might have found his success. But such is not the way of life, and this conflict of character between Christian and Jew, and Mr. Baruch's lack of vision as such, was the banana peel in the path of his life's effort. He no doubt saw this for himself at a time no later than three months after the death of John Kennedy.



To All Our Friends, A Happy and Holy Christmas On This Joyous Occasion, the BIRTHDAY OF CHRIST

THINK THIS OVER

At this writing, the news wires have released the fact that total casualties for the past four weeks in Vietnam have surpassed those for any comparable period during the past four years of the war, and have been equal to casualties at any time during the Korean war! What is more, a Senate Committee, after an on-the-spot investigation at the Vietnam Front, has made the following charges: communications have bogged down causing interminable delays; there has been faulty ammunition and a lack of elementary supplies; ammunition unfit for use has actually caused injury and death to our own men. The cause of the defective weapons can be traced straight to the office of Defense Secretary McNamara, whose cost production program has greatly cut back needed funds. As the Committee put it "we are not yet winning the war" (after four years) "but have merely stopped losing it."

PLOT AGAINST CHRISTIANITY

By Elizabeth Dilling

It is impossible to understand present day world chaos without knowing the tradition of the Pharisees.

This tradition teaches that only the Pharisees are truly human and that all other people are goyim (cattle, animals) and the slaves of the Pharisees, and that to murder, cheat or lie to goyim is honorable.

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The Federal Union of Catholic Youth at their Vienna Congress, April 3, 1936 declared:

"The Jewish spirit threatens to corrode our economic and social life. Polish Jewry is an avowed enemy of the Catholic religion; Jews are behind the Bolshevik and Socialist forces now attacking our church."

Common Sense.

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